



# JEFFERSON COUNTY COUNTY ADMINISTRATOR

Website: [jeffersoncountywi.gov](http://jeffersoncountywi.gov)

"Jefferson County: Responsible government  
advancing quality of life"

**\*REVISED 12-11-2014**

## MEMORANDUM

**BEN WEHMEIER**  
County Administrator

**TAMMIE JAEGER**  
Administrative Secretary

**TO:** Editors

**FROM:** Ben Wehmeier, County Administrator

**DATE:** December 11, 2014

**SUBJECT:** JEFFERSON COUNTY Meetings – Week of December 15, 2014

<b>December 15, 2014 Monday</b>	Planning and Zoning Committee – Site Inspections	8:00 a.m.	Jefferson County Courthouse Rm 203
	Intercounty Coordinating Committee (ICC)	9:30 a.m.	Sauk County 505 Broadway, Rm 213 Baraboo
<b>December 16, 2014 Tuesday</b>	No Scheduled County Meetings		
<b>December 17, 2014 Wednesday</b>	Land and Water Conservation Committee	8:00 a.m.	Jefferson County Courthouse Rm 112
<b>December 18 2014 Thursday</b>	Planning and Zoning Committee – Public Hearing	7:00 p.m.	Jefferson County Courthouse Rm 205
	<b>*Community Action Coalition for South Central WI, Inc.</b>	<b>6:00 p.m.</b>	<b>CAC Watertown Office 114 E. Main St, Watertown</b>
<b>December 19, 2014 Friday</b>	Law Enforcement and Emergency Management Committee	8:30 a.m.	Jefferson County Courthouse Rm 112
<b>December 20, 2014 Saturday</b>	No Scheduled County Meetings		
<b>December 21, 2014 Sunday</b>	No Scheduled County Meetings		

**AGENDA**  
**JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE**  
**SITE INSPECTIONS**

*Steve Nass, Chair; Greg David, Vice-Chair; Don Reese, Secretary; Amy Rinard; George Jaeckel*

**ROOM 203, COUNTY COURTHOUSE**  
**311 S. CENTER AVE., JEFFERSON, WI 53549**  
**8:00 A.M. ON MONDAY, DECEMBER 15, 2014**

- 1. Call to Order**
- 2. Roll Call**
- 3. Certification of Compliance with the Open Meetings Law**
- 4. Review of the Agenda**
- 5. Public Comment (Not to exceed 15 minutes and not to include petitions slated for decision. Members of the public who wish to address the Committee on specific agenda items must register their request at this time)**
- 6. Communications**
- 7. Site Inspections for Petitions to be presented in Public Hearing on December 18, 2014:**  
R3772A-14 & R3773A-14 – Dan Petty/Claude Klettke and Daniel & Debbie Petty Trust Properties, **N3932 CTH N**, Town of Jefferson  
R3774A-14 & CU1804-14 – Duane & Anita Bennett, **N9045 CTH Q**, Town of Milford  
R3775A-14 – Michael Blackburn, **W9595 CTH C**, Town of Oakland  
R3776A-14 – Gary & Jill Gramley, **W7526 Koshkonong Mounds Road**, Town of Koshkonong  
R3777A-14 – Adrian & Melissa Zirbel, **N8138 West Road**, Town of Milford  
R3778A-14 – Thomas & Colleen Schlieuwe, **W1965 Mystic Court**, Town of Ixonia  
CU1806-14 – Janice Bartel, **W245 CTH CW**, Town of Ixonia
- 8. Site Inspection regarding CU1686-12 for Kenneth & Susan Rheingans at W1008 Froelich Road, Town of Sullivan, PIN 026-0616-1042-000**
- 9. Set Next Joint Meeting Date and Possible Agenda Items**  
Public hearing on December 18, 2014
- 10. Adjourn**

If you have questions regarding the petitions, please contact the Zoning Department at 920-674-7131. Petition files referenced on this agenda may be viewed in Courthouse Room 201 between the hours of 8:00 a.m. and 4:30 p.m., Monday through Friday, excluding holidays. Materials covering other agenda items can be found at [www.jeffersoncountywi.gov](http://www.jeffersoncountywi.gov).

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 at least 24 hours prior to the meeting so that appropriate arrangements can be made.

*A digital recording of the meeting will be available in the Zoning Department upon request.*



# *Intercounty Coordinating Committee*

**Columbia, Dodge, Green Lake, Jefferson, Marquette & Sauk Counties**

## MEETING AGENDA & PROGRAM

(Updates in Process)

**Officers:**

Chairman

Russell Kottke  
Dodge County  
W8542 Laurel Hill Road  
Fox Lake, WI 53933

Vice Chairman

Andy Ross  
744 S. Main Street  
Poynette, WI 53955

Secretary / Treasurer

Dodge County UW-Extension  
127 E Oak Street  
Juneau, WI 53039

**Member Contacts:**

Columbia County

Vern E. Gove  
400 Dewitt Street  
Portage, WI 53901

Dodge County

Russell Kottke  
W8542 Laurel Hill Road  
Fox Lake, WI 53933

Green Lake County

Jack Meyers  
N 665 Fountain Lane  
Dalton, WI 53926

Jefferson County

Jim Schroeder  
539 E Reinel St  
Jefferson, WI 53549

Marquette County

Bob Miller  
N1305 18<sup>th</sup> Rd  
Dalton, WI 53926

Sauk County

Marty Krueger  
346 Warren Avenue  
Reedsburg, WI 53959

**Mailing Address:**

UW-Extension  
127 E Oak Street  
Juneau, WI 53039

<b>DATE:</b>	December 15, 2014
<b>TIME:</b>	9:30 AM
<b>PLACE:</b>	Sauk County Administration Building 2 <sup>nd</sup> Floor, Room 213 505 Broadway, Baraboo, WI 53913-2404

<b>9:00 AM</b>	<b>Gathering</b>
<b>9:30 AM</b>	<p>Call to Order</p> <p>Pledge of Allegiance</p> <p>Certification of Open Meeting Notice</p> <p>Adoption of Agenda</p> <p>Approval of Previous Meeting Minutes</p> <p>Reports from Visiting Legislative Officials</p> <p>Update of County Issues – WCA</p> <p>Open Discussion of County Issues</p> <p><b><u>Program Topic:</u></b> <b>Using Social Media in County Government</b></p> <p><b>Report From Each County</b> – What is the climate or attitudes for social media in your county.</p> <p><b>Presenters:</b> <u>Kathy Schauf</u>, Sauk County Administrative Coordinator: How Local Units of Government Approach Social Media <u>Steve Pate and Susan Mueller</u>, MIS Director Sauk County and IT Trainer and Social Media Coordinator Dodge County: Social Media Policy and the Challenge it Brings to IT Departments <u>Todd J. Liebman</u>, Attorney at Law, Sauk County Corporation Counsel: Managing Public Records and Social Media</p> <p>-Open Discussion of County Issues -Adjourn</p>

**Agenda**  
**Jefferson County Land & Water Conservation Committee (LWCC)**  
***"Working Together to Protect & Enhance the Environment"***  
**Jefferson County Courthouse, 311 S Center Ave, Rm 112**  
**Jefferson, WI 53549-1701**  
**Wednesday, December 17, 2014 ~ 8:00 am**

Committee Members: Frank Anfang, Matthew Foelker, Peter Hartz, Ed Morse, Carlton Zentner

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the December Agenda
5. Review and Approval of the November 19, 2014 Meeting Minutes
6. Citizen Comments (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
7. Communications
  - Department of Agriculture, Trade & Consumer Protection (DATCP) December 2014 Report
8. Natural Resources Conservation Service Report (NRCS)
9. Departmental Electronic Newsletter Update
10. Electrical Power for 6 Bay Garage Storage Update
11. Annual Department Vehicle Use Report
12. Cropland at the Highway Shop Update
13. Hoard's Dairyman Facility Update
14. Notice of Noncompliance - Farmland Preservation Program (FPP)
15. Cancellation of Noncompliance - Farmland Preservation Program (FPP)
16. Monthly Financial Report
17. Set Next Meeting (Tentative January 21, 2015 or cancel January meeting as is historical practice) and Possible Agenda Items
18. Adjournment

Note: If committee members are not able to attend please notify the LWCD

The committee may discuss and/or take action on any item specifically listed on the agenda. Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so appropriate arrangements can be made.

**NOTICE OF PUBLIC HEARING**  
**JEFFERSON COUNTY PLANNING AND ZONING COMMITTEE**

*Steve Nass, Chair; Greg David, Vice-Chair; Don Reese, Secretary; Amy Rinard; George Jaeckel*

**SUBJECT:** Map Amendments to the Jefferson County Zoning Ordinance and Requests for Conditional Use Permits

**DATE:** December 18, 2014

**TIME:** 7:00 p.m. (*Courthouse doors will open at 6:30*)

**PLACE:** Room 205, Jefferson County Courthouse, 311 S. Center Ave., Jefferson, WI

1. **Call to Order**
2. **Roll Call**
3. **Certification of Compliance with Open Meetings Law Requirements**
4. **Review of Agenda**
5. **Explanation of Process by Committee Chair**
6. **Public Hearing**

**NOTICE IS HEREBY GIVEN** that the Jefferson County Planning and Zoning Committee will conduct a public hearing at 7 p.m. on Thursday, December 18, 2014, in Room 205 of the Jefferson County Courthouse, Jefferson, Wisconsin. A hearing will be given to anyone interested in the proposals. **PETITIONERS, OR THEIR REPRESENTATIVES, SHALL BE PRESENT.** Matters to be heard are petitions to amend the official zoning map of Jefferson County and applications for conditional use permits. A map of the properties affected may be obtained from the Zoning Department. Individual files are available for viewing between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, excepting holidays. If you have questions regarding these matters, please contact Zoning at 920-674-7131.

**FROM RESIDENTIAL R-2 TO EXCLUSIVE AGRICULTURAL A-1 AND FROM A-1 TO R-2**

**R3772A-14 & R3773A-14 – Dan Petty/ Claude Klettke and Daniel & Debbie Petty Trust Properties:**

Rezone 0.35 acre of PIN 014-0614-1323-000 (17.445 acres) owned by Claude Klettke from R-2 to A-1 to better reflect its current use. Rezone 0.10 acre of that PIN from A-1 to R-2 to allow its transfer to adjacent property owners, the Klettkes to enlarge their residential lot. Rezone 0.12 acre of PIN 014-0614-1414-008 (0.5 acre) owned by the Klettkes from A-1 to R-2 to better reflect its current residential use. The sites are near **N3932 CTH N** in the Town of Jefferson.

**FROM EXCLUSIVE AGRICULTURAL A-1 TO A-2, AGRICULTURAL AND RURAL BUSINESS**

**R3774A-14 & CU1804-14 – Duane & Anita Bennett:** Rezone PIN 020-0814-0931-000 (3 Acres) with conditional use to allow for a conference center, banquet hall and/or event facility under adaptive reuse of barns. The site is at **N9045 CTH Q** in the Town of Milford.

**R3755A-14 & CU1805-14 – Michale Blackburn:** Rezone PIN 022-0613-3121-000 (3 acres) at **W9595 CTH C** with conditional use to allow for a nursery in the Town of Oakland.

**FROM A-T, AGRICULTURAL TRANSITION TO A-3, AGRICULTURAL/RURAL RESIDENTIAL**

**R3776-14 – Gary & Jill Gramley:** Rezone to create a 1-acre building site near **W7526 Koshkonong Mounds Road** in the Town of Koshkonong from PIN 016-0513-2434-026 (11.841 Acres).

**FROM EXCLUSIVE AGRICULTURAL A-1 TO A-3, AGRICULTURAL/RURAL RESIDENTIAL**

**R3777A-14 – Adrian & Melissa Zirbel:** Create a 1.125-acre lot around the home at **N8138 West Road** vacant 1.5-acre and 1.875-acre lots adjoining, all from PIN 020-0814-2233-001 (4.5 Acres) in the Town of Milford.

**FROM A-3, AGRICULTURAL/RURAL RESIDENTIAL TO N, NATURAL RESOURCE**

**R3778A-14 – Thomas & Colleen Schlieve:** Rezone approximately 7.58 acres of PIN 012-0816-0834-000 (14.626 Acres) and all of PIN 012-0816-0834-001 (1.007 Acre) to Natural Resource. The property is near **W1965 Mystic Court** in the Town of Ixonia.

**CONDITIONAL USE PERMIT APPLICATION**

**CU1806-14 – Janice Bartel:** Conditional use to sanction duplex use at **W245 CTH CW** in the Town of Ixonia on PIN 012-0816-1212-000 (36.890 Acres). The site is zoned Residential R-2.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator at 920-674-7101 24 hours prior to the meeting so that appropriate arrangements can be made.

*A recording of the meeting will be available from the Zoning Department upon request.*

**Community Action Coalition for South Central Wisconsin, Inc.**  
**Board Meeting Agenda**  
**December 18, 2014**  
**6:00 pm – 8:00 pm**  
**CAC Watertown Office - 114 East Main Street, Watertown, WI 53094**  
**Please note: light supper will be provided at 5:30 pm**

- 1. Call to Order**
- 2. Roll Call and Determination of Quorum**
- 3. Consent Agenda**
  - A. Approval of Agenda**
  - B. Approval of Minutes for the Board Meeting held October 23, 2014**
- 4. Personnel Committee Report (Bette Barnes)**
  - A. Three-month evaluation of Executive Director**
- 5. Finance Committee Report (Bob Salov)**
  - A. Approval of October and November Financials (Action Needed)**
  - B. Update on Credit Line and Repayment (Bob and Fred)**
  - C. 2015 Budget (Fred) (Action Needed)**
- 6. Plans, Programs and Development Committee Report (Walt Christensen)**
  - A. Fundraiser (Action Needed)**
- 7. Executive Director's Report (Fred Schnook)**
- 8. President's Report (Richard Wildermuth)**
  - A. Fund Restoration**
  - B. WISCAP Meeting**
  - C. Thriving Waukesha Alliance**
  - D. Board Recruitment**
  - E. January Orientation Meeting**
  - F. February Meeting Date and Location**
- 9. Adjournment**

*Please notify V. Richard Wildermuth if you are unable to attend. He may be reached at 608-819-0031 or [tbmauctioneer@yahoo.com](mailto:tbmauctioneer@yahoo.com). If you need an interpreter or other special accommodations please let Fred P. Schnook know at 608-246-4730 Ext. 217 or or [fschnook@cacscw.org](mailto:fschnook@cacscw.org) at least 3 business days before the meeting.*

# Office of the Sheriff – Jefferson County



411 S. Center Avenue  
Jefferson, Wisconsin 53549-1703

**Paul S. Milbrath, Sheriff**

**Jeffrey Parker, Chief Deputy**

Jerry Haferman ★  
Administrative Captain

Duane Scott ★  
Patrol Captain

Paul Wallace  
Jail Captain

## **AGENDA**

### **LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE**

Jefferson County Courthouse, Room 112  
311 S. Center Ave.  
Jefferson, WI 53549

**December 19, 2014 @ 8:30 a.m.**

**DWAYNE MORRIS, CHAIR; AMY RINARD, VICE CHAIR; AL COUNSELL, SECRETARY; KIRK LUND; MICHAEL WINEKE**

1. Call to order
2. Roll call
3. Certification of compliance with open meetings law
4. Review of the agenda
5. Public comment – Members of the public who wish to address the committee on specific agenda items must register their request at this time.
6. Approval of the November 21, 2014 meeting minutes
7. Communications
8. Discuss law enforcement contact with non U.S. citizens.
9. Practice and policy regarding buying / acquiring surplus military items.
10. Committee discussion regarding reducing number of members and / or number of meetings.
11. Grants – Update of ongoing or new grants
12. Report from the Sheriff – including update on Sullivan / Rome tower
13. Review monthly bills and financial items
14. Report on the budget
15. Review monthly jail and patrol activity reports
16. Discuss / approve jail assessment fund items
17. Next meeting date is January 23, 2015 (Emergency Management)
18. Adjourn

The committee may discuss and/or take action on any item specifically listed on the agenda.

*Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.*